UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 Main Street, Suite 460 West Orange, NJ 07052 (973) 325-8800 Sean O'Brien, Esq.

Attorney for BANK OF AMERICA, N.A., Secured

Creditor

In Re:

Anthony S. Sciancalepore,

Debtor.

Case No.: 18-27100-VFP

Chapter 13

Judge Vincent F. Papalia

NOTICE OF APPEARANCE

Please take notice that in accordance with Fed. R. Bankr. P. 9010(b) the undersigned enters an appearance in this case on behalf of BANK OF AMERICA, N.A., a Secured Creditor, regarding a lien on the real property located at **201 Carlton Ave, East Rutherford, NJ 07073**. Request is made that the documents filed in this case and identified below be served on the undersigned at this address:

ADDRESS: BANK OF AMERICA, N.A.

c/o Frenkel, Lambert, Weiss, Weisman & Gordon, LLP 80 Main Street, Suite 460 West Orange, NJ 07052

DOCUMENTS:

- ⊠ All notices entered pursuant to Fed. R. Bankr. P. 2002.
- ☑ All documents and pleadings of any nature.

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

Attorneys for Secured Creditor

/s/ Sean O'Brien

Sean O'Brien, Esq.

Date: 09/05/2018

| UNITED STATES BANKRUPTCY COURT |
|--------------------------------|
| DISTRICT OF NEW JERSEY |

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CERTIFICATION OF SERVICE

| 1. | I, <u>Jennifer Blanchard</u> : | | | | |
|-------|---|--------------------------------------|--|--|--|
| | | represent the | in this matter. | | |
| | | am the secretary/paralegal for FRENI | KEL LAMBERT WEISS WEISMAN & | | |
| | GORE | OON, LLP, who represents BANK OF | AMERICA, N.A. in this matter. | | |
| | | am the | in this case and am representing myself. | | |
| 2. | On September 5, 2018, I sent a copy of the following pleadings and/or documents to | | | | |
| | the parties listed in the chart below: <u>Notice of Appearance and Request.</u> | | | | |
| 3. | I certify under penalty of perjury that the above documents were sent using the mode of | | | | |
| | service | e indicated. | | | |
| | | | | | |
| Date: | 09/05/2 | 2018 | /s/ Jennifer Blanchard | | |
| | | | Jennifer Blanchard | | |

| Name and Address of Party Served | Relationship of Party to the case | Mode of Service |
|-------------------------------------|-----------------------------------|-------------------------------------|
| Marie-Ann Greenberg | TRUSTEE | ☐ Hand-delivered |
| 30 Two Bridges Road, | | ☐ Regular mail |
| Suite 330 | | ☐ Certified mail/RR |
| Fairfield, NJ 07004 | | ☐ E-mail |
| | | ■ Notice of Electronic Filing (NEF) |
| | | ☐ Other |
| | | (as authorized by the court *) |
| David L. Stevens | DEBTOR'S | ☐ Hand-delivered |
| 1599 Hamburg Turnpike | ATTORNEY | ☐ Regular mail |
| Wayne, NJ 07470 | | ☐ Certified mail/RR |
| | | ☐ E-mail |
| | | ■ Notice of Electronic Filing (NEF) |
| | | ☐ Other |
| | | (as authorized by the court *) |
| Anthony S. Sciancalepore | DEBTOR | ☐ Hand-delivered |
| 201 Carlton Ave. | | ■ Regular mail |
| East Rutherford, NJ 07073 | | ☐ Certified mail/RR |
| | | ☐ E-mail |
| | | ☐ Notice of Electronic Filing (NEF) |
| | | ☐ Other |
| | | (as authorized by the court *) |

^{*} May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.